

---

Phone: (956) 943-2262  
Toll Free: 1-800-527-6102



---

Fax: (956) 943-4001  
director@portisabel.org

Dear Vendor Participants:

It's that time of year again, and this year is going to be an exceptional one for the World's Championship Shrimp Cook-Off.

Scheduled to be held Saturday, November 3<sup>rd</sup> from 10 am to 4 pm, the 25<sup>th</sup> Annual World Championship Shrimp Cook-Off is expected to attract more than 5,000 attendees. **The Chamber WILL NOT sell tickets. All vendors will collect and keep their own payments.**

Please find enclosed booth entry forms, rules and regulations. Please fill out these forms and send them back to my attention. We look forward to seeing you this year!

If you should have any questions please feel free to call us at the numbers listed above.

Sincerely,

Betty P. Wells  
President, Port Isabel Chamber of Commerce



**25<sup>th</sup> Annual World Championship  
Shrimp Cook-Off  
Saturday, November 3, 2018**

**Merchandise Vendor Entry Form**

Name: \_\_\_\_\_

Business: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_

Email Address: \_\_\_\_\_

Product or Merchandise to be Sold: \_\_\_\_\_

**Booth: \$200.00**

Tables (\$10 Each): Yes \_\_\_\_\_ How Many? \_\_\_\_\_

Chairs (\$5 Each): Yes \_\_\_\_\_ How Many? \_\_\_\_\_

Electricity (\$50 Fee) Yes \_\_\_\_\_

Paid: Amount \_\_\_\_\_ Check Number \_\_\_\_\_

Visa/MC or Discover Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature: \_\_\_\_\_

Return Entry Form to:

Port Isabel Chamber of Commerce  
421 E. Queen Isabella Blvd.  
Port Isabel, TX 78578  
Attn: Betty Wells  
Phone: (956) 943-2262  
FAX: (956) 943-4001

**Entry forms must be received no later than Tuesday, October 23, 2018.  
Booth fees are not refundable.**

**VENDOR'S RULES & REGULATIONS**  
**25<sup>th</sup> ANNUAL WORLD'S CHAMPIONSHIP SHRIMP COOK-OFF**

1. Date: Saturday, November 3, 2018. Schedule: 8-10:00 a.m. booth set up; 10:00 a.m. gates open to the public. Booth cost: Non-profit organizations, individuals and commercial booths: \$200.00. **Entry fees are not refundable.**
2. Vendors will be supplied one (1) booth (10x10). **One 20AMP electrical will be provided at an additional cost of \$50 if required. ALL VENDORS MUST USE THE STANDARD BOOTH SUPPLIED** by the cook-off committee. **Tables, chairs, extension cords and any other needs must be supplied by the vendor.** All vendor vehicles **MUST** be moved out of and away from the fenced area by 10:00 a.m.
3. Vendors entry forms must be received by October 23, 2018. Entries received after that date will increase by \$25.00 per entry or from \$200.00 to \$225.00. Booth locations will be assigned on a first come first serve basis at the time of registration.
4. Custom booth signs may be placed on your booth and decorating is welcomed. All vendors set their own prices and keep 100% of their proceeds. **Sales will be done by cash. The Chamber will not sell tickets or collect monies.**
5. The undersigned agrees to defend, indemnify, and hold harmless the Port Isabel Chamber of Commerce, its officers, agents, employees, and members from and against all liabilities, claims, suits, or demands for injuries to any person and/or property arising out of the undersigned's injuries to persons he or she may cause by participating in such activities. No vendor shall sell any illegal items or items that infringe on registered trademarks. No vendor shall sell soft drinks, water or other beverages without prior permission. The Port Isabel Chamber of Commerce reserves the right to remove any vendor at any time, for any violation of the regulations set forth by this vendor contract.
6. A maximum of 2 persons (you plus 1 worker) will be allowed at your booth. **WRIST BANDS FOR THE 2 ALLOWED PERSONS TO BE IN YOUR BOOTH MUST BE PICKED UP AT THE CONTESTANT/VENDOR GATE BY 10 a.m. NO ONE WITHOUT EXCEPTION, WILL BE ALLOWED IN THE ENTRY GATES AT EVENT TIME WITHOUT A WRIST BAND.**
7. Clean up fee of \$50.00 will be assessed if your booth is not cleaned.
8. **Food dishes must NOT contain SHRIMP in the recipe. Any other seafood will be permitted. Food vendors are limited to four food items only.**