

# Food Vendor Registration

Saturday, November 4, 2023



## Food Vendor Product Overview

Vendor Name:	
Address:	
Phone Number:	
Product/Merchandise to be sold:	Please attach a list of your items.
Number of Tables needed (\$10 each):	
Number of Chairs needed (\$5 each):	
Electricity needed: (\$50 fee)	Please Circle one: Yes                      No

## Payment Information

Total Amount Paid: \_\_\_\_\_ Check Number: \_\_\_\_\_

Credit/Debit Card#: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Booth fees are not refundable.**

WAIVER STATEMENT: While taking part in the 30th Annual Shrimp Cook-Off & Seafood Festival on Saturday, November 4th, 2023, the above signed party agrees to release the County of Cameron, City of Port Isabel, Port Isabel Chamber of Commerce, Sutherland's, all employees, volunteers and agents personal, group, and/or liability which may directly or indirectly result from the conduct of business, activity or function. The period of liability release shall extend from activity set-up until take down of the festival and removal of all property and personnel belonging to, or associated with, the business, activity or function of the 30th Annual Shrimp Cook-Off & Seafood Festival.

**Return Entry Form: Entry forms must be received no later than Tuesday, October 24, 2023.**

**Port Isabel Chamber of Commerce:** 421 Queen Isabella Blvd. Port Isabel, TX 78578

**Attn:** Mary Gonzalez      **Phone:** (956) 943-2262      **FAX:** (956) 943-4001

**Email:** director@portisabel.org